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GOVERNMENT OF MANIPUR
SECRETARIAT : HEALTH DEPARTMENT

N O T I F I C A T I O N

Imphal, the 5th July, 2013

No.25/1/94-M(Pt.II)A : The Governor of Manipur is pleased to make the following rules to amend the Manipur General Nursing, Female Health Workers and Male Health Workers Entrance Examination(Selection of Candidates) Rule, 1994, namely .-

"The Manipur General Nursing, Female Health Workers & Male Health Workers Entrance Examination(Selection of Candidates)(Third Amendment) Rules, 2013.

1. **Short title & commencement** :

(i) These rules may be called the Manipur General Nursing, Female Health Workers and Male Health Workers Entrance Examination (Selection of Candidates) (Third Amendment) Rules, 2013.

(ii) They shall come into force with effect from the date of its publication in the official gazette.

2. **Amendment of Rule 3** :

In rule 3(b) below the heading "Selection Board for Female Health Workers' the existing shall be substituted by the following.-

1. Director of Health Services, Manipur	- Chairman
2. Director of Family Welfare, Manipur	- Co-Chairman
3. Joint Director(Nursing) Medical Directorate, Manipur.	- Member
4. Principal, FHW Training School, Imphal	- Member
5. Principal FHW Training School, Churachandpur	- Member
6. Principal FHW Training School, Lamphel	- Member
7. A Govt. nominee not below the rank of Under Secretary, Govt. of Manipur.	

3. **Amendment of Rule 6** :

In rule 6(b)(i) (ii) -Eligibility and Qualification to appear in the Examination for FHW Training course, the existing shall be substituted by the following.-

(i) the minimum age for admission shall be 17 years and not exceeding 35 years on or before 31st Dec. of the year in which admission is sought.

(ii) the minimum educational requirement shall be 10+2 in Arts /Maths, Physics, Chemistry, Biology, Biotechnology, Economics, Political Science, History, Geography, Business studies, Accountancy, Home Science, Sociology, Psychology, and Philosophy) and English Core/English Elective or Science or Health Care Science-vocational stream only passing out from an institute recognized by Board/Council of Higher Secondary Education or its equivalent body/council including National Institute of Open Schools.

(iii) student shall be medically fit

(vi) students shall be admitted once in a year.

4. **Amendment of Rule 10** – Application form

In Rule 10, the existing provisions shall be substituted by the following.-

"The prescribed application Form can be downloaded from the website www.manipurhealthdirectorate.in as per Notification of the Director of Health Services, Manipur or can be obtained from the office of Chief Medical Officers of the Districts/MO i/c CHC Jiribam, Kangpokpi, Moreh/Director of Health Services, Manipur as given in Annexure – I and the application form can be submitted to the office from where they collect the same.

5. **Amendment of Rule 11** :

(1) In Annexure-II to Rule 11 –Information for Candidates, the existing Information No.2- Eligibility and qualification to appear in the competitive test for FHW training course shall be substituted by the following:

(i) the minimum age for admission shall be 17 years and not exceeding 35 years on or before 31st Dec. of the year in which admission is sought

(ii) the minimum educational requirement shall be 10+2 in Arts / Maths, Physics, Chemistry, Biology, Biotechnology, Economics, Political Science, History, Geography, Business studies, Accountancy, Home Science, Sociology, Psychology, and Philosophy) and English Core/English Elective or Science or Health Care Science-Vocational stream only passing out from an Institute recognized by Board/Council of Higher Secondary Education, Manipur or its equivalent body/council including National Institute of Open Schools.

(iii) student shall be medically fit

(iv) students shall be admitted once in a year.

(2) **In Annexure-II to Rule 11** –Information for Candidates, the existing Information No.4 – Mode of sale of application form shall be submitted by the following -

"The prescribed application form for the competitive test shall be downloaded from the website of the Medical Directorate www.manipurhealthdirectorate.in or can be obtained from the office of Chief Medical Officer of the Districts/ MO i/c CHC Jiribam, Kangpokpi, Moreh /Directorate of Health Services, Manipur as given in Annexure – I and the application form can be submitted to the office from where they collect the same."

(3) **In Annexure-II to Rule 11** –Information for Candidates, the existing Information No.5 Fee for Competitive Test shall be substituted by the following :

"The examination fee for the competitive test shall be Rs. 300/- for General/OBC and Rs.200/- for ST/SC candidates by cash.

6. **Amendment of Rule 15** :

In rule 15, the existing Rule 15 (b) – Syllabus for competitive test, the existing shall be substituted by the following -

"The written competitive test shall be in English and General knowledge carrying 40(forty) marks each and the standard for written test shall be same as in the case of Class XII conducted by the Council of Higher Secondary Education, Manipur. The total marks for written test shall be 80 (eighty) in 2 hours duration. Answer shall be multiple choice type & there shall not be any negative marking. 20(twenty) marks for viva-voce".

7. **Amendment of Rule 17**

In rule 17, the existing provisions shall be substituted by the following –

"The Selection Board shall prepare Select List and Wait List in order of merit based on the written test and viva voce separately for Unreserved/General, OBC, ST and SC candidates as per reservation policy of the State Government as per number of seat available".

By Orders & in the name of Governor,

T. BUALCHHUAKA,
Under Secretary (Health & FW)
Government of Manipur.

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